



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

RECEIVED  
TOWN CLERK'S OFFICE

2020 AUG -7 PM 2: 05

**BOARD OF HEALTH** TOWN OF ANDOVER, MASS  
**MEETING AGENDA (Amended 8/7/2020)**  
**Monday, August 10, 2020 at 6:00 P.M.**  
**Via WebEx Video**

**APPOINTMENTS AND HEARINGS**

1. 6:00 PM – Richdale / Lavdisha, Inc., 10 Railroad St. – Discussion about a sale of tobacco products to a 19 year old (Continued from 7/13/2020)
2. 6:05 PM – Colby Tyler for Ora Inc., 4 Corporate Dr. – Request for an rDNA Permit

**APPROVAL OF MINUTES**

3. July 13, 2020

**DISCUSSION ITEMS**

4. Mosquito Control Barrier Treatment
5. Covid-19 Update

**OLD BUSINESS**

N/A

**SUBDIVISION DEFINITIVE PLANS**

N/A

**SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL**

N/A

## STAFF REPORTS

6. Director's Report
7. Community Health Reports  
Reports for July, 2020
8. Environmental Health Reports  
Reports for July, 2020

## BOARD MEMBER REPORTS

N/A

## ADJOURNMENT

## IMPORTANT DATES

- A. Sept. 12<sup>th</sup> – Annual Town Meeting
- B. Sept. 14<sup>th</sup> @ 6 PM – BOH Meeting
- C. Oct, 19<sup>th</sup> @ 6 PM – BOH Meeting

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. ~~The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting.~~*

*AMENDED 8/7/2020 – Due to circumstances beyond our control, the Board of Health Meeting will not be available live. A recording of the meeting will be posted following the meeting, and will be available via the Town's website.*